

CFOA - VENDOR/SPONSOR REGISTRATION FORM

**County Fiscal Officers Association of Nevada
2019 Annual Conference
September 10th to 12th, 2019
Elko, Nevada**

*** Vendor placement is determined by level of sponsorship and date of receipt of registration ***

SPONSOR INFORMATION

Company Name:		Representative:	
Address/P.O. box:	City:	State:	ZIP Code:
Phone #:	Fax #:	Email address:	
Please describe any special needs you have:			

Please check box(s) below for sponsor level and provide a count for meals and events:

<input type="checkbox"/> General Sponsor: \$100.00 to \$250.00 1 conference registration Name in Program No Booth	<input type="checkbox"/> Copper Sponsor: \$251.00 to \$500.00 Booth_+ 2 conference registrations Electrical <input type="checkbox"/> yes <input type="checkbox"/> no Name in Program	<input type="checkbox"/> Silver Sponsor: \$501.00 to \$750.00 Booth_+ 3 conference registrations Electrical <input type="checkbox"/> yes <input type="checkbox"/> no Name in Program	<input type="checkbox"/> Gold Sponsor: \$751.00 to \$1,499.00 Booth + 4 conference registrations Electrical <input type="checkbox"/> yes <input type="checkbox"/> no Name in Program	<input type="checkbox"/> Platinum Sponsor: \$1,500.00 + Booth + 6 conference registrations Electrical <input type="checkbox"/> yes <input type="checkbox"/> no Name in Program
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Attending Representatives

Name/Title: _____	Name/Title: _____
Name/Title: _____	Name/Title: _____
Name/Title: _____	Name/Title: _____

Please indicate Meal or Event you would like to sponsor or co-sponsor: _____

Total Sponsorship Fees Due \$ _____

ATTENDANCE INFORMATION

Meals and Events Registration: (All meals included in Sponsorship) Please indicate the number of registrants that will be attending the events listed below.

Tuesday, Sep. 10th, 2019: <input type="checkbox"/> Scavenger Hunt # Attending _____ <input type="checkbox"/> Dinner/Games # Attending _____	Wednesday, Sep. 11th 2019: <input type="checkbox"/> Breakfast # Attending _____ <input type="checkbox"/> Lunch # Attending _____ <input type="checkbox"/> Dinner # Attending _____	Thursday, Sep. 12th, 2019: <input type="checkbox"/> Breakfast # Attending _____ <input type="checkbox"/> Lunch # Attending _____ <input type="checkbox"/> Banquet # Attending _____
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ADDITIONAL ITEMS

Ship Booths to: Elko County Recorder 2019 County Fiscal Officers Assoc. Attn: D. Mike Smales 571 Idaho St. Room 103, Elko, NV 89801 PHONE 775-738-6526 FAX 775-738-3299	Vendors may set up beginning: At 2:00 p.m. on Tuesday, Sep. 10, 2019 at the Elko Conference Center	Due Dates: Please return Sponsorship form and fees by July 12, 2019.
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For questions please call Lacey Donaldson @ 775-273-2208 or email to ldonaldson@pershingcounty.net

Return Form and make checks payable to: **CFOA**
 c/o Vanessa Stephens Storey County Clerk/Treasurer, 26 S B St. Drawer D Virginia City, NV 89440